

PATENT



Docket No. 1232-4534

#26
LB
1-13-04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Koji Okamura

Serial No.: 09/288,351

Group Art Unit: 2645

Filed: April 8, 1999

Examiner: C. SMITH

For: COMMUNICATION APPARATUS CAPABLE OF AUTOMATIC
ACTIVATION OF FORWARDING SETUP INSTRUCTED BY REMOTE
ACCESS, AND CONTROL METHOD THEREOF

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

JAN 07 2004

Technology Center 2600

Sir:

1. This is a petition for an extension of time for filing an RCE.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input checked="" type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$410.00	\$205.00
c. <input type="checkbox"/>	three months	\$930.00	\$465.00
d. <input type="checkbox"/>	four months	\$1,450.00	\$725.00
e. <input type="checkbox"/>	five months	\$1,970.00	\$985.00
f. <input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ <u>0.00</u> is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$0.00), minus the fee previously paid (\$0.00) equals <u>\$0.00</u> (total fee due).		

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.

01/06/2004 JADD01 00000120 09288351

02 FC:1251


110.00 DP

6. ☐ Charge fee to Deposit Account No. 13-4503, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503. Order No. 1232-4534. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: January 5, 2004

By: _____


James Hwa
Registration No. 42,680

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